

Holy Cross Lutheran Church, 750 East 100 South, PO Box 732, Brigham City, UT 84302-0732 Web Site:Brigham.net/~holycross

May 2010

HOLY CROSS LUTHERAN CHURCH

NEWSLETTER

Confirmation Day

May 23rd will be a special day for three members of the Holy Cross family. Emily Stark, Emily Wilson, and Leo Kullman, IV, will publicly profess their faith through the rite of Affirmation of Baptism, also known as Confirmation. From the Lutheran Book of Worship, "Confirmation marks the completion of the congregation's program of confirmation ministry, a period of instruction in the Christian faith as confessed in the teachings of the Lutheran Church. Those who have completed this program were made members of the Church in Baptism. Confirmation includes a public profession of the faith into which the candidates were baptized, thus underscoring God's action in their Baptism." (p 198)

In confirmation, the candidates say before the congregation that the faith into which they were baptized is now their own. They publicly state that they believe that Jesus is Lord and God raised him from the dead. In confirmation, they also commit to a more involved role in the life of the

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Confirmation Day

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church. This isn't to say the candidates were not involved before, because they all have been participating. But there is a new level of involvement once becoming confirmed members. On behalf of our confirmation candidates, I want to invite you May 23rd to celebrate with them as they profess their faith in Jesus Christ. And as they do so, to also remember your own baptism and commitment to God.

Quilting Holiday

The Quilting Ladies Wednesday activity will have a summer holiday until Fall. If you have any questions, contact Donna Macbeth.

May 505 Service

The May 505 Service will be held on May 16th at the Presbyterian Church. All are invited to attend this service.

Our Mission

*EMBRACE GOD'S WORD – KNOW
CHRIST'S PEACE – SHARE THE
SPIRIT'S PROMISE*

Peak Performance Camp

A Junior High Summer Camp will be held in Kalispel Montana, June 19 through 26. For further information speak to Pastor Mile or read the information on the bulletin board in the Narthex.

Oh Please, Oh Please!

The loneliest place in Holy Cross is the Sign-up sheet for worship helpers. None of the activities are stressful, and nobody to date has passed out during the activities. But getting volunteers through calling on the phone would not be necessary if you-all would sign up while looking the bulletin board over after or before the Worship Services.

Also, there are some shortages on the flower chart. Consider signing up to give our Sanctuary a "Spring" feeling!

Sanctuary Lamp

For this month, the Sanctuary Lamp is burning as the embodiment of our prayers, even when we are not there, by Betty & Ray Dufour to the Glory of God.

Special Occasions

Birth Dates

for May

- 1 John Markeson
- 3 Betty Dufour
- 5 Rae Riser
- 13 John Busby
- 17 Joye Reeder
- 21 Wes Roesler
- 22 Isabelle Hyland
- 24 Maizie Johnson
- 28 Deborah Kay Hansen
Arnie Krabbenhoft

Wedding Anniversaries

for May

- 4 Dale & Millie Lee
- 14 Kim & Viron Lynch
- 24 Robert & Vicky Dudley

Baptisms

for May

- 1 Marie Housley
- 4 Rebecca Norman
Jared Norman
Tallis Norman
Gabriel Norman
- 5 Virginia Reimers
- 30 Glen Johnson
- 31 Liz Baumgartner

If you had a special day this month and it is not listed, contact Charles Shoun, Parish Register Clerk.

Colorful Luther

Think of all the squabbles Adam and Eve must have had in the course of their nine hundred years. Eve would say, "You ate the apple," and Adam would retort, "You gave it to me."

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Sunday School Holi- days

The last Sunday for Adult and Children's Sunday School will be May 23, 2010. The start date in the Fall has yet to be determined. Students and teachers will be recognized on June 6th.

An Excerpt from Ser- mon of April 2, 1534 by Martin Luther at the Parish Church on Maundy Thursday

The Passover was to call to their remembrance this blessing and stir them to give thanks to God for it. All this Christ now terminates. It would no longer be necessary every year to observe the deliverance from Egypt, nor would there be need for the Jewish kingdom and priesthood any longer. All this should now come to an end and become obsolete, even though it had been ordained by God through Moses.

And he took the cup, and gave thanks, and said, Take this, and divide it among yourselves: for I say unto you, I will not drink of the fruit of the vine, until the kingdom of God shall come.

This, likewise has nothing to do

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A Summer Church Service in the Park

Pastor Mike announced that there will be an ecumenical church service in the park this summer on June 27. More details will be forthcoming.

Luther Sermon

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with the Sacrament of Christ's Body and Blood but is the final drinking of the cup associated with the Passover. As though the Lord were saying, We are sharing a farewell drink of remembrance. I am drinking it with you as it was ordained through Moses, but henceforth it will be no more. With this cup and drink I shall dismiss the ancient paschal lamb, and there shall henceforth be a new Passover and a new paschal lamb, of the New Testament.

In this manner Christ celebrated the old Passover with his disciples. And we should bear in mind that we are properly to distinguish this from the Sacrament of Christ's Body and Blood. True it is that a person eats and drinks here just as he does in the Sacrament. But here it is a simple bread and wine only with which Christ for the last time celebrated the old Jewish paschal lamb, kingdom, priesthood, proclamation, and thanksgiving for the de-

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Lawn Mowing

Spring has arrived and it will soon be time to mow the lawn. We will probably go back to the system where we will list each church family to be responsible to mow the lawn for one week during the growing season. Leo Kullman, IV, will be available to mow for a church family at the rate of \$25 per week. We will provide more details when the grass starts turning green and long.

Luther Sermon

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liverance from Egypt. Thereupon he immediately institutes a new paschal lamb, a new kingdom and priesthood, a new proclamation and thanksgiving as follows: And he took bread, and gave thanks, and brake it, and gave it unto them, saying, This is my body which is given for you: this do in remembrance of me. Likewise also the cup after supper, saying, This cup is the New Testament in my blood which is shed for you.

Here now the Lord institutes the Sacrament of his Body and Blood. And this text ought to be committed to memory, for it is not long, and at the same time it is very plain and clear. Our Lord Jesus Christ did not wish to burden us with a lot of ordinances, as the Jews were in the Old Testament. He does nothing more than take bread and wine and say, "Take, eat, this is my body; drink this is my blood"; also, "this do in remembrance of me." Let us then open our eyes and prick up our ears and firmly apprehend these words.

Above, when the Lord gives his disciples the cup, stating, "Take this, and divide it among yourselves," he does not say, "This is my blood," but, "This is the fruit of the vine whereof I shall not henceforth drink." But here, when he takes the bread he says,

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Luther Sermon

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"This is my body"; and when he takes the cup, "This is my blood," or, "The New Testament in my blood." So we do not here have mere bread and wine, but the bread is his Body, which he gives to eat, and the wine is his Blood or the New Testament in His Blood, which he gives to drink. For this is what the words state, "He took bread," "he took the cup." and he adds the words, "This is my body," "This is my blood," or, "This cup is the New Testament in my blood." These words **cause** the bread to be his Body and the wine his Blood. Whosoever then eats this bread eats Christ's true Body; and whosoever drinks this cup drinks Christ's true Blood, be he worth or unworthy. This we are steadfastly to believe.

Bob Morstadt Resigning as President

Bob will be stepping down as church council President at the end of this year. This information has already gone to the highest authority in the land, his lovely wife Young, and is irrevocable.

Luther Table Talk

The Fathers made four sorts of hell. 1. The forefront, wherein, they say, the patriarchs were until Christ descended into hell. 2. The feeling of pain, yet only temporal, as purgatory. 3. Where unbaptized children are, but feel no pain. 4. Where the damned are,

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Christopher

Kanervisto Memorial

We have received a generous memorial gift from Christopher's Aunt and Uncle and we are collecting suggestions to give to Chris's parents, Timo and Sandy, on how we might use that gift. The first set of suggestions from the church council are as follows:

- 1) An outside bell to announce the Sunday morning service
- 2) Possibly new hymnals
- 3) Choir bells
- 4) Stain glass church windows

We have had one or two more ideas come to the attention of the church council. If you have any suggestions, please tell Pastor Mike or someone on the church council your idea.

We are also looking at the Stephen Page Memorial.

Please note that the memorial plaque on the wall just before going into the sanctuary has been updated to include dates for the Ken Wilson Memorial, the Bill & Kathy Knudsen Memorial and the Stephen Page Memorial.

Luther Table Talk

Continued from the previous column

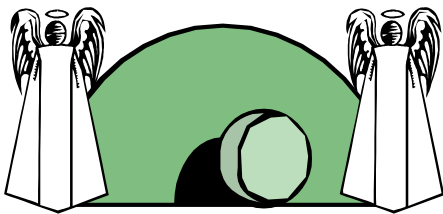
which feel everlasting pain. This is the right hell; the other three are only human imaginings. In Popedom they sang an evil song: "Our sighs called upon thee, our pitiful lamentations sought thee," &c. This was not Christianlike, for the gospel says: "They are in Abraham's bosom." Isaiah: "They

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Luther Table Talk

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go into their chambers;" and Ecclesiastes: "The righteous is in the Lord's hand, let him die how he will, yea, although he be overtaken by death." What hell is, we know not; only this we know, that there is such a sure and certain place, as is written of the rich glutton, when Abraham said unto him: "There is a great space between you and us."



HE IS RISEN!



HE IS RISEN INDEED!

SUGGESTIONS?

Deadline for The Crusader Inputs

The deadline for the next issue is the 20th of this month.

Comments on the newsletter?

Address them to:

THE CRUSADER

PO Box 732

Brigham City UT 84302-0732

Or, e-mail The Editor at
chuckshoun@gmail.com

Pastor Mike Galica

Office Phone: 723-6332

CONGREGATIONAL COUNCIL

2010

President	Bob Morstadt
Vice President	Deborah Kay Hansen
Secretary	Jenny Hill
Treasurer	Pete Baumgartner
Publicity & Communication	Wes Roesler
Christian Education	Debbie Kullman
Mission & Ministry	Arnie Krabbenhoft
Parish Fellowship	Rae Riser
Parish Ministry	Becky Miller
Property	George Grippen
Worship & Music	Gloria Perry

Service Schedule

If no one is in the office, please leave a voice mail on the church phone, or contact Bob Morstadt.

Adult Bible Study: Each Sunday, 9:00 a.m. Not held during Summer months.

Children's Sunday School: Each Sunday, 9:00 a. m. Not held during Summer months.

Youth Bible Study (Grades 8 - 12): Sunday 9:00 a. m. Not held during Summer months.

Worship Service: Each Sunday, 10:00 a. m., followed by a Fellowship Hour.



The Mission Statement of Holy Cross Lutheran Church